

Helping survivors in the aftermath of suicide loss

Understanding what makes suicide grief unique is essential for treating surviving loved ones

he loss of a loved one to suicide is often experienced as "devastating." While survivors of suicide loss may be able to move through the grief process without clinical support,² the traumatic and stigmatizing nature of suicide is likely to make its aftermath more challenging to navigate than other types of loss. Sanford et al³ found that more than two-thirds of suicide loss survivors sought therapy after their loss. Further, when individuals facing these challenges present for treatment, clinicians often face challenges of their own.

Very few clinicians are trained in general grief processes,⁴ and even those specifically trained in grief and loss have been shown to "miss" several of the common clinical features that are unique to suicide loss.³ In my professional experience, the intensity and duration of suicide grief are often greater than they are for other losses, and many survivors of suicide loss have reported that others, including clinicians, have "pathologized" this, rather than having understood it as normative under the circumstances.

Although there is extensive literature on the aftermath of suicide for surviving loved ones, very few controlled studies have assessed interventions specifically for this population. Yet the U.S. Guidelines for Suicide Postvention⁵ explicitly call for improved training for those who work with suicide loss survivors, as well as research on these interventions. Jordan and McGann⁶ noted, "Without a full knowledge of suicide and its aftermath, it is very possible to make clinical errors which can hamper treatment."

continued



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Stigma associated with suicide 'spills over' to the bereaved family members

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This article summarizes what is currently known about the general experience of suicide bereavement and optimal interventions in treatment.

What makes suicide loss unique?

Suicide bereavement is distinct from other types of loss in 3 significant ways⁷:

- the thematic content of the grief
- the social processes surrounding the
- the impact that suicide has on family systems.

Additionally, the perceived intentionality and preventability of a suicide death, as well as its stigmatized and traumatic nature, differentiate it from other types of traumatic loss.7 These elements are all likely to affect the nature, intensity, and duration of the grief.

Stigma and suicide. Stigma associated with suicide is well documented.8 Former U.S. Surgeon General David Satcher9 specifically described stigma toward suicide as one of the biggest barriers to prevention. In addition, researchers have found that the stigma associated with suicide "spills over" to the bereaved family members. Doka^{10,11} refers to "disenfranchised grief," in which bereaved individuals receive the message that their grief is not legitimate, and as a result, they are likely to internalize this view. Studies have shown that individuals bereaved by suicide are also stigmatized, and are believed to be more psychologically disturbed, less likable, more blameworthy, more ashamed, and more in need of professional help than other bereaved individuals.8,12-20

These judgments often mirror suicide loss survivors' self-punitive assessments, which then become exacerbated by and intertwined with both externally imposed and internalized stigma. Thus, it is not uncommon for survivors of suicide loss to question their own right to grieve, to report low expectations of social support, and to feel compelled to deny or hide the mode of death. To the extent that they are actively grieving, survivors of suicide loss often feel that they must do so in isolation.

Thus, the perception of stigma, whether external or internalized, can have a profound effect on decisions about disclosure, requesting support, and ultimately on one's ability to integrate the loss. Indeed, Feigelman et al²¹ found that stigmatization after suicide was specifically associated with ongoing grief difficulties, depression, and suicidal ideation.

Traumatic nature of suicide. Suicide loss is also quite traumatic, and posttraumatic stress disorder (PTSD) symptoms such as shock, horror, disbelief, and intrusive/ perseverative thoughts and questions, particularly in the earlier stages of grief, are common. Sanford et al3 found that the higher the level of "perceived closeness" to the deceased, the more likely that survivors of suicide loss would experience PTSD symptoms. In addition, the dramatic loss of social support following a suicide loss may itself be traumatic, which can serve to compound these difficulties. Notably, Sanford et al³ found that even for those survivors of suicide loss in treatment who endorsed PTSD symptoms, many of their treating clinicians did not assess or diagnose this disorder, thus missing an important component for treatment.

Increased risk for suicidality. Studies have shown that individuals who have lost a loved one to suicide are themselves at heightened risk for suicidal ideation and behaviors.²²⁻²⁷ Therefore, an assessment for suicide risk is always advisable. However, it is important to note that suicidal ideation is not uncommon and can serve different functions for survivors of suicide loss without necessarily progressing to a plan for acting on such ideations. Survivors of suicide loss may wish to "join" their loved one; to understand or identify with the mental state of the deceased; to punish themselves for failing to prevent the suicide; or to end their own pain through death. Therefore, it is crucial to assess the nature and function of expressed ideation (in addition to the presence or absence of plans) before assigning the level of risk.

Box 1

Common themes in the suicide grief process

Several common themes are likely to emerge during the suicide grief process. Guilt and a sense of failure—around what one did and did not do—can be pervasive and persistent, and are often present even when not objectively warranted.

Anger and blame directed towards the deceased, other family members, and clinicians who had been treating the deceased may also be present, and may be used in efforts to deflect guilt. Any of these themes may be enlisted to create a deceptively simple narrative for understanding the reasons for the suicide.

Shame is often present, and certainly exacerbated by both external and internalized stigma. Feelings of rejection, betrayal, and abandonment by the deceased are also common, as well as fear/hypervigilance regarding the possibility of losing others to suicide. Given the intensity of suicide grief, it has been my observation that there may also be fear in relation to one's own mental status, as many otherwise healthy survivors of suicide loss have described feeling like they're "going crazy." Finally, there may also be relief, particularly if the deceased had been suffering from chronic psychiatric distress or had been cruel or abusive.



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Elements of suicide grief

After the loss of a loved one to suicide, the path to healing is often complex, with survivors of suicide loss enduring the following challenges:

Existential assumptions are shattered.

Several authors²⁸⁻³⁰ have found that suicide loss is also likely to shatter survivors' existential assumptions regarding their worldviews, roles, and identities, as well as religious and spiritual beliefs. As one survivor of suicide loss in my practice noted, "The world is gone, nothing is predictable anymore, and it's no longer safe to assume anything." Others have described feeling "fragmented" in ways they had never before experienced, and many have reported difficulties in "trusting" their own judgment, the stability of the world, and relationships. "Why?" becomes an emergent and insistent question in the survivor's efforts to understand the suicide and (ideally) reassemble a coherent narrative around the loss.

Increased duration and intensity of grief.

The duration of the grief process is likely to be affected by the traumatic nature of suicide loss, the differential social support accorded to its survivors, and the difficulty in finding systems that can validate and normalize the unique elements in suicide bereavement. The stigmatized reactions of others, particularly when internalized, can present barriers to the processing of grief.

In addition, the intensity of the trauma and existential impact, as well as the perseverative nature of several of the unique themes (*Box 1*), can also prolong the processing and increase the intensity of suicide grief. Clinicians would do well to recognize the relatively "normative" nature of the increased duration and intensity, rather than seeing it as immediately indicative of a DSM diagnosis of complicated/prolonged grief disorder.

Family disruption. It is not uncommon for a suicide loss to result in family disruption. 6,31-32 This may manifest in the blaming of family members for "sins of omission or commission," 6 conflicts around the disclosure of the suicide both within and outside of the family, discordant grieving styles, and difficulties in understanding and attending to the needs of one's children while grieving oneself.

Despite the common elements often seen in suicide grief, it is crucial to recognize that this process is not "one size fits all." Not only are there individual variants, but Grad et al³³ found gender-based differences in grieving styles, and cultural issues such as the "meanings" assigned to suicide, and culturally sanctioned grief rituals and behaviors that are also likely to affect how grief is experienced and expressed. In addition, personal variants such as closeness/conflicts with the deceased, histories of previous trauma or loss, pre-existing psychiatric disorders,

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Suicide loss is likely to shatter survivors' assumptions about their worldviews, roles, and identities



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Many survivors find that support groups that focus on suicide loss are extremely helpful

Box 2

Goals and 'tasks' in suicide bereavement

he following goals and "tasks" should be part of the process of suicide bereavement:

- Reduce symptoms of posttraumatic stress disorder and other psychiatric disorders. Given the traumatic nature of the loss, an important goal is to understand and reduce posttraumatic stress disorder and other psychiatric symptoms, and incrementally improving functionality in relation to these.
- Integrate the loss. Recent authors³⁶⁻³⁸ have highlighted the need for survivors of suicide loss to "bear" and integrate the loss, as opposed to the concept of "getting over it." In these paradigms, the loss becomes an important part of one's identity, and eventually ceases to define it. Optimally, the "whole person" is remembered, not just the suicide. Part of this involves a reinvestment in life, with the acceptance of a "new normal" that takes the loss into account. It is not unusual for survivors of suicide loss to report some guilt in "moving on" and/or experiencing pleasure; often this is felt as a "betrayal" of the deceased.
- · Create meaning from the loss. A major goal for those who have lost a loved one to suicide is the ability to find and/or create meaning from the loss. This would include the creation of a loss narrative39 that incorporates both ambiguity and complexity, as well as a regained/renewed sense of purpose in ongoing life.
- Develop ambiguity tolerance. A related "task" in suicide grief is the development of ambiguity tolerance, which generally includes

an understanding of the complexity underlying suicide, the ability to offer oneself a "fair trial"30 in relation to one's realistic degree of responsibility, and the acceptance that many questions may remain unanswerable. In addition, in concert with the current understanding of "continuing bonds,"40 survivors should attempt to attend to the ongoing relationship with the deceased, including any "unfinished business."6

- Develop skills to manage stigmatized social responses and/or changes in family and social relationships.
- · Memorialize and honor the deceased. Healing for survivors is facilitated by memorializations, which both validate the mourning process itself while also paying tribute to the richness of the deceased person's life.
- Post-traumatic growth. The relatively new understanding of "post-traumatic" growth is certainly applicable to the "unexpected gifts" many survivors of suicide loss report after they have moved through suicide grief. This includes greater understanding toward oneself, other survivors of suicide loss, and suicidal individuals: gratitude toward those who have provided support; and a desire to "use" their newfound understanding of suicide and suicide grief in ways to honor the deceased and benefit others. Feigelman et al1 found that many longer-term survivors of suicide loss engaged in both direct service and social activism around suicide pre- and postvention.

and attachment orientation³⁴ are likely to impact the grief process.

Losing close friends and colleagues may be similarly traumatic, but these survivors of suicide loss often receive even less social support than those who have kinship losses. Finally, when a suicide loss occurs in a professional capacity (such as the loss of a patient), this is likely to have many additional implications for one's professional functions and identity.35

Interventions to help survivors

Several goals and "tasks" are involved in the suicide bereavement process (Box 21,6,30,36-40). These can be achieved through the following interventions:

Support groups. Many survivors find that support groups that focus on suicide loss are extremely helpful, and research has supported this.^{1,4,41-44} Interactions with other suicide loss survivors provide hope, connection, and an "antidote" to stigma and shame. Optimally, group facilitators provide education, validation and normalization of the grief trajectory, and facilitate the sharing of both loss experiences and current functioning between group members. As a result, group participants often report renewed connections, increased efficacy in giving and accepting support, and decreased distress (including reductions in PTSD and depressive symptoms). The American Association of Suicidology (www.suicidology.org) and American Foundation of Suicide Prevention (www. afsp.org) provide contact information for suicide loss survivor groups (by geographical area) as well as information about online support groups.

Individual treatment. The limited research on individual treatment for suicide loss survivors suggests that while most participants find it generally helpful, a significant number of others report that their therapists lack knowledge of suicide grief and endorse stigmatizing attitudes toward suicide and suicide loss survivors. 45-46 In addition, Sanford et al³ found that survivors of suicide loss who endorsed PTSD symptoms were not assessed, diagnosed, or treated for these symptoms.

This speaks to the importance of understanding what is "normative" for survivors of suicide loss. In general, "normalization" and psychoeducation about the suicide grief trajectory can play an important role in work with survivors of suicide loss, even in the presence of diagnosable disorders. While PTSD, depressive symptoms, and suicidal ideation are not uncommon in suicide loss survivors, and certainly may warrant clinical assessment and treatment, it can be helpful (and less stigmatizing) for your patients to know that these diagnoses are relatively common and understandable in the context of this devastating experience. For instance, survivors of suicide loss often report feeling relieved when clinicians explain the connections between traumatic loss and PTSD and/or depressive symptoms, and this can also help to relieve secondary anxiety about "going crazy." Many survivors of suicide loss also describe feeling as though they are functioning on "autopilot" in the earlier stages of grief; it can help them understand the "function" of compartmentalization as potentially adaptive in the short run.

Suicide loss survivors may also find it helpful to learn about suicidal states of mind and their relationships to any types of mental illness their loved ones had struggled with.⁴⁷

Your role: Help survivors integrate the loss

Before beginning treatment with an individual who has lost a loved one to suicide, clinicians should thoroughly explore their own understanding of and experience with suicide, including assumptions around causation, internalized stigma about suicidal individuals and survivors of suicide loss, their own history of suicide loss or suicidality, cultural/religious attitudes, and anxiety/defenses associated with the topic of suicide. These factors, particularly when unexamined, are likely to impact the treatment relationship and one's clinical efficacy.

In concert with the existing literature, consider the potential goals and tasks involved in the integration of the individual's suicide loss, along with any individual factors/variants that may impact the grief trajectory. Kosminsky and Jordon³⁴ described the role of the clinician in this situation as a "transitional attachment figure" who facilitates the management and integration of the loss into the creation of what survivors of suicide loss have termed a "new normal."

Because suicide loss is often associated with PTSD and other psychiatric illnesses (eg, depression, suicidality, substance abuse), it is essential to balance the assessment and treatment of these issues with attention to grief issues as needed. Again, to the extent that such issues have arisen primarily in the wake of the suicide loss, it can be helpful for patients to understand their connection to the context of the loss.

Ideally, the clinician should be "present" with the patient's pain, normative guilt, and rumination, without attempting to quickly eliminate or "fix" it or provide premature reassurance that the survivor of suicide loss "did nothing wrong." Rather, as Jordan⁶ suggests, the clinician should act to promote a "fair trial" with respect to the patient's guilt and blame, with an understanding of the "tyranny of hindsight." The promotion of ambiguity tolerance should also play a role in coming to terms with many questions that may remain unanswered.

Optimally, clinicians should encourage patients to attend to their ongoing relationship with the deceased, particularly in the service of resolving "unfinished business," ultimately integrating the loss into memories of the whole person. In line with this, survivors of suicide loss may be encouraged to create a narrative of the loss that incorporates both complexity and ambiguity. In the service of supporting the



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Survivors often report feeling relieved when clinicians explain the connections between traumatic loss and PTSD and/or depressive symptoms



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Before treating a suicide loss survivor, explore your own understanding of and experience with suicide

Related Resources

- · Jordan JR, McIntosh JL. Grief after suicide: understanding the consequences and caring for the survivors. New York, NY: Routledge/Taylor & Francis Group; 2011.
- American Association of Suicidology. http://www.suicidology
- · American Foundation for Suicide Prevention. https://afsp .org/.

suicide loss survivor's reinvestment in life, it is often helpful to facilitate their ability to anticipate and cope with triggers, such as anniversaries, birthdays, or holidays, as well as to develop and use skills for managing difficult or stigmatizing social or cultural reactions.

Any disruptions in family functioning should also be addressed. Psychoeducation about discordant grieving styles (particularly around gender) and the support of children's grief may be helpful, and referrals to family or couples therapists should be considered as needed. Finally, the facilitation of suicide loss survivors' creation of memorializations or rituals can help promote healing and make their loss meaningful.

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Bottom Line

Losing a loved one to suicide is often a devastating and traumatic experience, but with optimal support, most survivors are ultimately able to integrate the loss and grow as a result. Understanding the suicide grief trajectory, as well as general guidelines for treatment, will facilitate healing and growth in the aftermath of suicide loss.

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